

Course:-Master of Commerce

Back/Improvement

Semester:-1 Semester

Session:-2019-2020

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

| Sr          | RN     | Aadhar | Name             | Father's Name           | Mother's Name       | Enr NO      | 1  |     |     |     | 2                    |     |     |    | 3                                       |      |     |    | 4                    |     |      |    | 5                                     |     |     |      | 6                       |     |     |     | TGP<br>20 | GPA | Result | Remark | Failed Paper's |      |       |      |        |     |     |
|-------------|--------|--------|------------------|-------------------------|---------------------|-------------|--|-----|-----|-----|----------------------|-----|-----|----|---|------|-----|----|----------------------|-----|------|----|---------------------------------------|-----|-----|------|-------------------------|-----|-----|-----|-----------|-----|--------|--------|----------------|------|-------|------|--------|-----|-----|
|             |        |        |                  |                         |                     |             | MANAGEMENT ACCOUNTING : THEORY AND PRACTICES |     |     |     | MANAGERIAL ECONOMICS |     |     |    | ORGANIZATIONAL BEHAVIOUR AND MANAGEMENT |      |     |    | MARKETING MANAGEMENT |     |      |    | INDIAN CULTURE AND TOURISM MANAGEMENT |     |     |      | ENVIRONMENTAL ECONOMICS |     |     |     |           |     |        |        | INT            | EXT  |       |      |        |     |     |
|             |        |        |                  |                         |                     |             | Credit-4+0                                   |     |     |     | Credit-4+0           |     |     |    | Credit-4+0                              |      |     |    | Credit-3+0           |     |      |    | Credit-2+0                            |     |     |      | Credit-3+0              |     |     |     |           |     |        |        |                |      |       |      |        |     |     |
|             |        |        |                  |                         |                     |             | INT  | EXT | TOT | PS  | INT                  | EXT | TOT | PS | INT                                     | EXT  | TOT | PS | INT                  | EXT | TOT  | PS | INT                                   | EXT | TOT | PS   | INT                     | EXT | TOT | PS  |           |     |        |        | INT            | EXT  | TOT   | PS   | INT    | EXT | TOT |
| MO-10019513 | 191628 |        | PURNIMA KUSHWAHA | VIRENDRA KUMAR KUSHWAHA | RAJ KUMARI KUSHWAHA | NGB-19/1628 | 19   | 42  | 61  | 6.1 | 24.4                 | 29  | 32  | 61 | 6.1                                     | 24.4 | 29  | 25 | 54                   | 5.4 | 21.6 | 24 | 26                                    | 50  | 6.7 | 20   | 13                      | 23  | 36  | 7.2 | 14.4      | 23  | 22     | 45     | 6              | 18   | 122.8 | 6.14 | Passed |     |     |
| MO-10019515 | 191630 |        | SHAIL SINGH      | RAM SINGH               | MEENA DEVI          | NGB-19/1630 | 36   | 33  | 69  | 6.9 | 27.6                 | 29  | 35  | 64 | 6.4                                     | 25.6 | 30  | 28 | 58                   | 5.8 | 23.2 | 12 | 27                                    | 39  | 5.2 | 15.6 | 13                      | 22  | 35  | 7   | 14        | 23  | 19     | 42     | 5.6            | 16.8 | 122.8 | 6.14 | Passed |     |     |
| MO-10019516 | 191631 |        | SHEEGHRA SINGH   | RAJESH SINGH            | SUSHMA SINGH        | NGB-19/1631 | 36   | 41  | 77  | 7.7 | 30.8                 | 33  | 36  | 69 | 6.9                                     | 27.6 | 32  | 35 | 67                   | 6.7 | 26.8 | 22 | 28                                    | 50  | 6.7 | 20   | 14                      | 20  | 34  | 6.8 | 13.6      | 24  | 20     | 44     | 5.9            | 17.6 | 136.4 | 6.82 | Passed |     |     |
| MO-10019524 | 191639 |        | SONALI TRIPATHI  | MANHARAN TRIPATHI       | SATYROOPA TRIPATHI  | NGB-19/1639 | 27   | 39  | 66  | 6.6 | 26.4                 | 35  | 43  | 78 | 7.8                                     | 31.2 | 35  | 40 | 75                   | 7.5 | 30   | 23 | 29                                    | 52  | 6.9 | 20.8 | 16                      | 22  | 38  | 7.6 | 15.2      | 27  | 34     | 61     | 8.1            | 24.4 | 148   | 7.4  | Passed |     |     |

**Summary**

|            |            |          |          |          |            |       |              |              |             |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 4          | 4          | 0        | 4        | 0        | 0          | 0     | 0            |              | 100         |

**Topper**

| Roll No  | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| <b>Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper.</b> |              |             |             |       |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor